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## INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

|                               |                   |
|-------------------------------|-------------------|
| <b>Application Number</b>     | 10/023,121        |
| <b>Filing Date</b>            | December 17, 2001 |
| <b>First Named Inventor</b>   | Eric Van der Ven  |
| <b>Group Art Unit</b>         | 2661              |
| <b>Examiner Name</b>          |                   |
| <b>Attorney Docket Number</b> | PHNL 000723       |

These documents may be relevant in that they have been:

- considered in drafting the specification of the above-referenced application;
- cited in the specification of the above-referenced application;
- previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); OR
- cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed;
  - I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;
  - otherwise a concise explanation of the relevance of each document is append hereto.
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### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

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|-------------------|-----------------|-----------------------------------|---------|
| Name (Print Type) | STEVEN R. BIREN | Registration No. (Attorney/Agent) | 26,531  |
| Signature         |                 | Date                              | 7/23/02 |

### CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#: \_\_\_\_\_ on the date below:

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| Form PTO-1449<br>COMMERCE<br>(REV. 7-80)   |    | U.S. DEPARTMENT OF<br>PATENT AND TRADEMARK OFFICE |   |   |   |   |   |   |         |                 |         | Atty. Docket No.<br>PHNL 000723  | Serial No.<br>10/023,121 |                        |                           |                              |  |
|--|----|---|---|---|---|---|---|---|---------|-----------------|---------|----------------------------------|--------------------------|------------------------|---------------------------|------------------------------|--|
| <p style="text-align: center;"><b>INFORMATION DISCLOSURE CITATION</b><br/>(use several sheets if necessary)</p> <p style="text-align: center;">JUL 26 2002<br/>U.S. PATENT AND TRADEMARK OFFICE</p>  |    |   |   |   |   |   |   |   |         |                 |         | Applicant<br>ERIC VAN DER VEN    |                          |                        |                           |                              |  |
|  |    |   |   |   |   |   |   |   |         |                 |         | Filing Date<br>DECEMBER 17, 2001 |                          | Group<br>2661          |                           |                              |  |
| <b>U.S. PATENT DOCUMENTS</b>   |    |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |
| Ex.<br>Int   |    | Document<br>Number                                |   |   |   |   |   |   |         | Date            | Name    |                                  | Class                    | Sub-<br>class          | Filing Date<br>If Approp. |                              |  |
|  | AA | 4   | 9 | 2 | 8 | 2 | 8 | 9 | 12/1988 | DINGEMAN        |         | 375                              | 20                       |                        |                           |                              |  |
|  | AB |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |
|  | AC |   |   |   |   |   |   |   |         |                 |         |                                  |                          | RECEIVED               |                           |                              |  |
|  | AD |   |   |   |   |   |   |   |         |                 |         |                                  |                          | JUL 30 2002            |                           |                              |  |
|  | AE |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |
|  | AF |   |   |   |   |   |   |   |         |                 |         |                                  |                          | Technology Center 2600 |                           |                              |  |
| <b>FOREIGN PATENT DOCUMENTS</b>  |    |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |
|  |    | Document<br>Number                                |   |   |   |   |   |   |         | Date            | Country |                                  | Class                    | Sub-<br>class          | Trans.                    |                              |  |
|  | AG | W   | O | 0 | 0 | 0 | 5 | 8 | 4       | 8               | 07/1999 | PCT (WORLD)                      |                          | H04L                   | 25/02                     | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|  | AH |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |
|  | AI |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |
|  | AJ |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |
|  | AK |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |
| <b>OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)</b>  |    |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |
|  | AL |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |
|  | AM |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |
|  | AN |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |
| Examiner   |    |   |   |   |   |   |   |   |         | Date Considered |         |                                  |                          |                        |                           |                              |  |
| <p><b>*EXAMINER:</b> Initial if reference considered, whether or not citation is in conformance with M<br/>609; Draw line through citation if not in conformance and not considered.<br/>Include a copy of this form with next communication to applicant.</p> |    |   |   |   |   |   |   |   |         |                 |         |                                  |                          |                        |                           |                              |  |